

Declaration of Assets and Liabilities

Year-2020-21

I, **Sanjay Kumar-II**, son/daughter/wife of **Shri Shaligram Prasad**, aged **43** Years, belonging to **Bihar Legislative Assembly Secretariat Patna** service and presently working as **Assistant** given herein below the details of the assets (immovable, movable, bank balance, etc.) or myself, my spouse and dependants* :

A Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse name (s)	Dependant-1	Dependant-2	Dependant-3
(i)	Cash	110000/-	Harshita Roy 90000/-	Aaradhya Roy	Akashat Roy	---
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	saving- 12,000/- FD- Co-Bank- 15,000/-	saving 2,10,000/-	---	---	---
(iii)	Bonds, Debentures and shares in Companies	---	---	---	---	---
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	LIC 15,000/Yrly RD Post Office 30000/Yrly	LIC 12,010/Yrly	---	LIC 27,732/Yrly	---
(v)	Motor Vehicles (details of make, etc.)	---	---	---	---	---
(vi)	Jewellery (give details of weight and value)	Gold- 170 gm Silver-100gm	Gold- 300 gm Silver-1 kg	Gold- 400 gm Silver-200 gm	Gold- 10 gm	---
(vii)	Other assets, such as values of claims / interests	---	---	---	---	---

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	Self	Spouse name (s)	Dependant-1	Dependant-2	Dependant-3
(i)	Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	---	---	---	---	---
(ii)	Non-Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	---	---	---	---	---
(iii)	Buildings (Commercial and residential) - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	---	---	---	---	---
(iv)	Houses / Apartments, etc. - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	---	---	---	---	---
(v)	Other (such as interest in property)	---	---	---	---	---

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sl. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks	S.B.I. Personal Loan Co-Bank	7,00,000/- 1,50,000/-
	(ii) Loans from financial institutions	---	---
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	---	---
	(b) dues to departments dealing with supply of water	---	---
	(c) dues to departments dealing with supply of electricity	---	---
	(d) dues to departments dealing with telephones	---	---

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	(e) dues to departments dealing with governments transport (including aircraft and helicopters)	---	---
	(f) Other dues, if any	---	---
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	BKCPK4091R Year-2020-21 37,201/-	---
	(ii) Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed.]	---	---
	(iii) Sales Tax [Only in case of proprietary business]	---	---
	(iv) Property Tax	---	---

C Personal Detail

GPF/CPF/PRAN No. :-

Gender :- (M/F)

Date of Birth :- (DD/MM/YYYY)

Class/Group :- (A/B/C)

Cadre :-
(Full Name e.g. B.A.S. - Bihar Administrative Service,
B.S.S.:- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: *Sanjay Kumar*

Name of Employee: Sanjay Kumar-II

Designation: Assistant

Department: BIHAR VIDHAN SABHA, PATNA

Place: PATNA
Date: 15.02.21

Note: Please sign each page of the declaration. Asset declaration form must be A4 size white paper with computer typed (single side) in prescribed format.